

SEMESTER-2

Course Code	Course Title / Topic	Credit	TH +T U	MARKS DISTRIBUTION			
				INTERNAL ASSESSMENT (IA)	ATTENDANCE	Comprehensive Continuous Assessment (CCA)	Theory
CC 3	Classical Sanskrit Literature(PROSE)						
	<p style="text-align: center;"><u>Section -A</u> Śukanāsopadeśa (MM3) Allotted Marks-30 LH-35</p> <p style="text-align: center;">UNIT - I Allotted Marks-20 Introduction - Author and text</p> <p style="text-align: center;">UNIT II Allotted Marks-10</p> <p>Social and Political Thoughts depicted in <i>Śukanāsopadeśa</i> logical meaning and application of saying like बाणोहृच्छिष्टं ं तगत्सव्म्, बाणी बाणो बभूव, पञ्चाननो बाणः etc.</p> <p style="text-align: center;"><u>Section -B</u> Rājavāhanacaritam (SM3) Allotted Marks-30 LH-40</p> <p style="text-align: center;">UNIT I Allotted Marks-15</p> <p style="text-align: center;">Para 1-8 Introduction- Author, Text, TextReading (Grammar, Translation and Explanation), poetic excellence, plot.</p> <p style="text-align: center;">UNIT II Allotted Marks-15</p> <p>Remaining part- Text reading (Grammar, Translation and Explanation), poetic excellence,</p>			10	10	Project/ Tutorial 15	65
	06	5+1					

plot, Society, Language and style of Daṇḍin, Exposition of saying
दहडडनः पदलाहलत्यम्, कहवद्डडीकहवद्डडी
कहवद्डडीन संशयः

Section -C (PC+ID)
**Origin and Development of
prose, Important prose
romances and fables**
Allotted Marks-30
LH-25

UNIT I
Allotted Marks-15

Origin and Development of
prose, Important prose
romances and fables
i) *Subandhu, Daṇḍī, Bāṇa,*
Ambikādatta, Vyāsa.

UNIT II
Allotted Marks-15

ii) *Pañcatantra, Hitopadeśa*
Vetālapañcaviṃśatikā, Siṃhāsana
dvātriṃśikā,
Puruṣaparīkṣā, Śukasaptati.

Course Code	Course Title / Topic	Credit	TH+ TU	MARKS DISTRIBUTION			
				INTERNAL ASSESSMENT (IA)	ATTENDANCE	Comprehensive Continuous Assessment (CCA)	Theory
CC 4	SELF MANAGEMENT IN THE GĪTĀ						
	<p>Section -A(SKB) <i>Gītā : Cognition and emotive apparatus</i> Allotted Marks-30 LH-25</p>			10	10	Project/ Tutorial 15	65
	<p>UNIT I Hierarchy of <i>Indriya, Manas, Buddhi, Ātman</i> III, 42; XV. 7 Role of the <i>Ātman</i> : XV. 7; XV.9 Mind is a product of <i>Prakṛti</i> VII.4 Properties of three <i>Guṇas</i> and their impact on the Mind. XIII, 5-6; XIV. 5-8, II-13, XIV.17</p> <p>Section -B(PC+MM3) Allotted Marks-40 LH-40</p> <p>UNIT I Allotted Marks-10</p> <p><i>Gītā : Controlling the mind Confusion and Conflict</i> Nature of conflict I.1 ; IV.16 ; I.45 ; II.6 causal factors- ignorance- II.41 ; <i>Indriya</i> II.60, Mind II.67 ; <i>Rajoguṇa</i>-III.36-39, XVI. 21 ; weakness of mind .II.3 ; IV.5</p> <p>UNIT II Allotted Marks-15 Means of controlling the Mind Meditation difficulties-VI. 34-35 ; Procedure VI. 11-14 Balanced life-III.8, VI.6-7 Diet control-XVII. 8-10 Physical and mental discipline- XVII.14-19 ; VI.36</p>	06	5+1				

	<p style="text-align: center;">UNIT III Allotted Marks-15</p> <p>Means of conflict resolution Importance of knowledge -II. 52; IV.38; IV. 42 Clarity of <i>buddhi</i>-XVIII.30-32 Process of decision making - XVIII.63 Control over senses-II.59, 64 Surrender of <i>Kartṛbhāva</i>- XVIII.13-16 ; V.8-9 Desirelessness-II.48 ; II.55 Putting others before self -III.25</p> <p style="text-align: center;"><u>Section- C(SKB+ID)</u> Allotted Marks-20 LH-35</p> <p style="text-align: center;">UNIT I <i>Gītā : Self-management</i> <i>through devotion</i></p> <p>Surrender of ego -II. 7; IX.27 ; VIII.7 ; XI. 55 ; II.47 Abandoning frivolous debates-VII.21 ; IV.11 ; IX.26 Acquisition of moral qualities-XII.11 ; XII.13-1</p>					
AECC 2	ENGLISH/ MIL COMMUNICATION	2	2+0			
GE 2	(Other than Sanskrit)	6	5+1			

