BIODATA

1. Full name: DR. SURYATAPA DAS

2. Designation: ASSISTANT PROFESSOR

3. Specialization: FOOD AND NUTRITION



4. Contact information:

• PERMANENT ADDRESS: 176 Maurdaha, Jeeet Solitaire, 2nd Floor, Kolkata-700107

• OFFICE ADDRESS: Maharani Kasiswari College, 20 Ramkanto Bose Street, Kolkata-700003

• E-MAIL: <u>dassuryatapa@gmail.com</u>,

5. Academic qualifications:

5. Headenne quanneations.		
College/ university from which the degree was obtained	Abbreviation of the degree	Year of the degree
University of Calcutta	BSc(Hons) in Food and Nutrition	2004
University of Calcutta	MSc in Food and Nutrition	2006
	UGC- NET (LS+	2007
	JRF)	(December)
	ICAR - SRF	2007
		(December)
	PhD	2022
University of Calcutta		

6. Positions held before:

- Worked as a Research Fellow in the UGC-UPE Research Project from 2007 to 2008 inDepartment of Biochemistry, University of Calcutta.
- Worked as a UGC NET JRF in the Department of Biochemistry, CU and National Institute of Cholera and Enteric Diseases, ICMR, Kolkata from 2009 to 2010.
- Research Interest: Antioxidants, Organic Food, Nutritional Biochemistry, Food Microbiology, Sensory Studies.
- 8. Teaching Experience: 14 YEARS
- 9. Knowledge of ICT tools and techniques: Power Point Presentation, Canva, Edupuzzle, H5P, Microsoft Excel, Minitab, Origin 5.0. SPSS 20., Mendeley reference manager software and misc.

10. Projects (MRP or others)

Project Title	Funding agency	Duration
Minor Research Project:	University Grants Commission	2017-2019
"Comparative Studies on Nutritional Values including Antioxidant properties of Organically and Conventionally Grown Selected vegetables stored in Various packaging materials at different temperatures".	[UGC approval Letter No. and Date:PSW-053/14-15 (ERO) Dated:07.02.2017]	

13. List of Publications

a. Journals

- Das, S., Chatterjee, A. and Pal, T. K., 2020. Organic farming in India: a vision towards a healthy nation. *Food Quality and Safety*, 4(2):69-76. https://doi.org/10.1093/fqsafe/fyaa018 [IF: 5.6]
- Das, S. 2022Post-harvest processing of coffee: An overview. Coffee Science ISSN 1984-3909, [S. l.], v. 16, p. e161976, DOI: 10.25186/.v16i.1976. [IF: 0.84]
- Das, S., Chatterjee, A. & Pal, T.K. .2022. Comparative studies on physicochemical and nutritional values of organically and conventionally grown Cucumis sativus stored at different temperatures in different household packaging. *Organic Agriculture*. Springer Nature https://doi.org/10.1007/s13165-022-00409-y
- Das, S., Roy L., Chatterjee, A., Pal, T.K. (2023).Impact of domestic packaging and storage on shelflife and sensory quality of organic and conventional *Cucumus sativus* L, *Food Chemistry Advances*,
 3, 100527,ISSN 2772-753X,https://doi.org/10.1016/j.focha.2023.100527

b. Books/ book chapters:

- Published a Textbook Entitled 'Textbook of Community Nutrition' as Sole Author, for Undergraduate students by Academic Publishers in the year 2014[ISBN: 978-93-83420-02-5]
- Published Second Edition of the Textbook 'Textbook of Community Nutrition' as Sole author for Undergraduate students by Academic Publishers in the Year 2016[ISBN: 978-93-83420-69-8]
- Published Third Edition of the Textbook 'Textbook of Community Nutrition' as Sole author for Undergraduate students by Academic Publishers in the Year 2018[ISBN: 978-93-87162-04-4]
- Published Fourth Edition of the Textbook 'Textbook of Community Nutrition' as Sole authorfor Undergraduate students by Academic Publishers in the Year 2020[ISBN: 978-93-87162-53-2]
- Published First Edition of the Textbook 'Textbook of Human Nutrition' as Sole author for Undergraduate students by Academic Publishers in the January Year 2021[ISBN: 978-93-87162-92-1]
- Published Fifth Edition of the Textbook 'Textbook of Community Nutrition' as the Sole author for Undergraduate students by Academic Publishers in the Year 2020[ISBN: 978-93-87162-53-2]
- Published a Peer Reviewed Edited Book 'March through Search: A Multidisciplinary Research Book' as an Editor by Rohini Nadan of behalf of Maharani Kasiswari College in the year 2021. [ISBN:978-93-88866-49-1].
- Published the First Edition of the Textbook entitled 'Textbook of Therapeutic Nutrition' as a sole author for Postgraduate/ undergraduate students by Academic publishers in January 2023[ISBN: 978-93-93662-19-4].
- Published the Sixth Edition of the Textbook entitled 'Textbook of Community Nutrition as a sole author for undergraduate students by Academic publishers in April 2023[ISBN: 978-93-93662-22-4]
- Contributed the Chapter 7: Impact of organic food and organic agriculture on human health and ecosystem in the second edition of the Book entitled 'Organic Farming-Global Perspectives and Methods, 2nd Ed. (pp 255-289), edited by Sarath Chandran, M.R. Unni, and Sabu Thomas, Elsevier Publications/Woodhead Publishing [ISBN:9780323991452] DOI: 10.1016/B978-0-323-99145-2.00006-9 in July 2023.
- Contributed a chapter in the Encyclopedia on Organic Farming: A Sustainable Agricultural System, Reference Module in Earth Systems and Environmental Sciences, Elsevier, ISBN 9780124095489, https://doi.org/10.1016/B978-0-323-90386-8.00088-7.

c. Conference/ seminar volumes / Paper Presented:

International:

• Domestic Packaging Effect on the Food Safety and Sensory Characteristics of Organic and Conventional Luffa acutangular at the international conference InCoFReDA 2022 on "Strengthening Innovations through Sustainable Food Systems" organized by The Department of Food Science & Technology in collaboration with the Association of Food Science & Technology, The Faculty of Applied Sciences, University of Sri Jayewardenepura, Sri Lanka on 15th February 2022.

National:

- 'Comparative Studies on the Effect of Household Packaging on The Physico-Chemical Parameters Of Conventionally and Organically Grown Ridge Gourd (*Luffa acutangula*)' at the One day National Conference on 'Food and Nutrition Security: Thus Far and Further' organized by Nutrition Society of India, Calcutta Chapter on 15th September 2018
- 'Comparative Studies On The Effect Of Household Packaging On The Physico-Chemical, Antioxidant And Sensory Analysis of Conventionally And Organically Grown Ridge Gourd (*Luffa acutangula*) at the National conference on 'Advances in Food Processing for SustainableFood Security (AFP-2019)' Organized by the Department of Food Process Engineering, National Institute of Technology, Rourkela held from 17th to 18th May, 2019.
- Delivered an invited speech on 'Organic Farming: An Overview 'in the One Day National Level Webinar on the theme 'Role of Biological Sciences to Protect Biodiversity- A Multidisciplinary Study 'organized by the Department of Botany, Department of Nutrition, and Department of Zoology of Santal Bidraha Saradha Satabarshiki Mahavidyalaya, Galtore, Paschim Medinipur, WB, India on 15th October, 2020.
- Delivered an invited speech on 'Role of Health Communication in Promotion of Physical Fitness' in the One Day State Level Seminar on the theme 'Role of Health Communication inCommunity Development' organized by The Department of Journalism and Mass Communication & Department of Food and Nutrition of behala college, Kolkata on 20th September 2022.

d. Poster Presentation

- Poster presented as third author in the 14th U.S. Japan CMSP: 13th International Conferenceon Emerging Infectious Diseases (EID) in the Pacific Rim – Focused on Enteric Diseases heldon September 2009 at San Diego, CA, USA. Entitled 'Development of a New Guinea pig Model of Shigellosis.
- Poster presented as third author in the International Symposium On "Fifty Years of Discoveryof Cholera Toxin: A Tribute to S. N. De organized by National Institute of Cholera and Enteric Diseases, Indian Institute of Chemical Biology and Bose Institute, Kolkata, India, October 25-27, 2009 entitled 'Shigella flexneri 3a encodes drug resistance due to involvement of 6.3kb and47 kb plasmids'.
- Poster presented as second author in the International Symposium On "Fifty Years of Discovery of Cholera Toxin: A Tribute to S. N. De organized by National Institute of Cholera Enteric Diseases, Indian Institute of Chemical Biology and Bose Institute, Kolkata, India, October 25-27, 2009 entitled 'Anti-colonization and anti-diarrheal effects of natural plant products on Vibrio cholerae in animal models'.
- e. Membership of Learned Societies: Nutrition Society of India
- f. Participation in College sub-committee in the college (last 5 years):

Sr. no.	Sub-committee	Responsibility	Duration
	name	(Member/Convenor)	
1	Prospectus & Academic Calendar	Member	2019-2020, 2020-21, 2020-21, 2021-22, 2022-23, 2023-24
2.	Exam conduct (College+ University)	Member	2019-2020, 2020-21, 2021-22, 2022- 23, 2023-24
3.	Students' Concession & Welfare	Convener	2018-2019,2019-2020, 2020-21, 2021-22, 2022-23
4.	Academic Performance (Status & Progress)	Convener	2019-2020, 2020-21, 2021-22, 2022-23, 2023-24

5	UGC	Convener-	2019-2020, 2020-21, 2021-22, 2022- 23, 2023-24
6.	NCC	Member	2019-2020, 2020-21, 2021-22, 2022- 23, 2023-24
7.	NSS, Community extension & Social Welfare	Member	2019-2020, 2020-21, 2021-22, 2022-23
8.	Yoga/Self Defence	Member	2019-2020, 2020-21, 2021-22, 2022- 23, 2023-24
9	Class Routine	Convenor (Science)	2023-24
10.	Library	Member	2023-24
11	Discipline, Grievance, Redressal and Counselling	Member	2023-24
12	NAAC	Member (Review committee)	2023-24
13	Sports	Member	2019-2020, 2020-21, 2021-22, 2022- 23, 2023-24
14	Research Cell	Convenor	2019-2020, 2020-21, 2021-22, 2022- 23, 2023-24

g. Any other position held in the college

Sr. no.	Name of the post	Duration
1.	Course Coordinator of DPTT of NSOU	2010-1013
2.	CTO of MKC NCC Unit	2015-2018

h. Awards:

Awarded First prize in 'Scientific Research Paper Presentation Competition in the National Seminar on 'Home Science for Better Living in The Present Era on occasion of 150th anniversary of Calcutta University & the golden jubilee celebration of Viharilal College Campusdated 6th to 8th Dec 2006.

i. Other notable activities

Organized A Two-day National Level Workshop on 'art of Academic Writing' as Joint convener of Research Cell in Association with Internal Quality Assurance Cell of Maharani Kasiswari Collegeon 29^{th} and 30^{th} August 2022